BOOK 584 PARE 168

TITLE TO REAL ESTATE—Prepared by BENJ. A. BOLT, Attorney Par Par Party P

## STATE OF SOUTH CAROLINA

OLLIE FARESWORTH R. M.C.



## GREENVILLE COUNTY

Unow All Men by These Presents:

That I, B. P. Crenshaw

in the State aforesaid,

in consideration of the sum of One Thousand Three. Hundred (\$1300.00) \* \* \* \* DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State aforesaid and being known and designated as Lot No. 1, Plat No. 2 of the property of B. P. Crenshaw according to plat made by Dalton & Neves, September 1956, said plat recorded in the R. M. C. Office for Greenville County in Plat Book  $\underline{LL}$ , page  $\underline{142}$ , and according to said plat being more particularly described as follows:

BEGINNING at an iron pin on Welcome Road at the joint corner of lots Nos. 1 and 2 and running along the line of Lot No. 2, S. 30-19 W. 139 ft. to an iron pin in the rear line of lot no. 10; thence along the rear line of lot no. 10, N. 49-50 W. 66.2 ft. to an iron pin joint rear corner of lots 10 and 11; thence along the rear line of Lot No. 11, N. 25-25 W. 80 ft. to an iron pin on Jaben Drive; thence along Jaben Drive, N. 64-35 E. 75 Ft. to an iron pin at the intersection of Jaben Drive and Welcome Road; thence along Welcome Road, S. 87-33 E. 44.2 ft. to an iron pin; thence S. 59-41 E. 50 ft. to an iron pin the beginning corner.

This lot is sold subject to the following restrictions:

Dwelling must contain a minimum area of 1000 sq. ft. on the ground floor.

Single family residence uses only. (2)

(3) Dwelling must be set back a minimum of 35 feet from the front lot line and 10 feet from the side lot line.

(4) Building must be of brick veneer construction.

(5) Lot must be fully landscaped according to other properties in the subdivision.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant

and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

same or any part thereof.		-		
Witness the grantor's(s') hand and seal	this 10th	day of	September	in the year
of our Lord One Thousand Nine Hundred and	fifty-seven	1111		•
Signed, Sealed and Delivered in the Presence of	) /	110 Chry	andre (0)	(Seal)
Olive S. Swons				(Seal)
2:021	193	<b>]</b>		(Seal)
12m. a. Holl		¶	•	(Seal) (Seal)
State of South Carolina,	Personally appeared be	fore me Be	enj. A. Bolt	
Greenville County	,,		J	
and made oath that he saw the within name	d grantor(s) B. P.	Crenshaw	eal and as his	act and deed
deliver the within written deed, and that he.	with Olive S. S	Syms	witnessed the exec	

Sworn to before me this. (Seal) Notary Public for South Carolina

State	αf	Ca	uth	Car	olina.
State	OT	20	utn	Lai	olina.

RENUNCIATION OF DOWER GRANTOR WIDOWER

Greenville County

I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

	GIVEN under my hand and seal this	1	
day	of, A. D. 19	l	
	(Seal)	(	
	Notary Public for South Carolina	)	
C	II.	S 6	р м

Recorded this 13th day of September 19 57, at 5:03 / M., No. #21872

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